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Examination and Comparison of the Handwriting Characteristics of Devanagari Script with Gurumukhi and Telugu Script

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Abstract

India has been acclaimed for the extent diversity especially in the context of cast, culture, languages, religion, and scripts. Brahmi script is the oldest writing system of ancient India, developed in 1st millennium BCE. Brahmi script eventually gave evolution to all the modern scripts of India including Devanagari, Gurumukhi, Telugu, Gujarati, Bengali, Oriya, Telugu, Tamil, Malayalam, Kannada, Sinhala and scripts found in south and central Asia. Hindi language written in Devanagari script and is one of the official languages of India. About forty five percentage of the Indian population use Hindi. Telugu language is one of the official languages of India with 6.93% native speakers, whereas Punjabi is the language of Punjab state and is the 5th most spoken language in European country which is written in Gurumukhi script. The similar origins, including the divergence among these scripts, are influential and critical. In forensic laboratory document examiners receive distinct handwritten scripts for proving the authentication/genuineness. Undeniably it is difficult for an examiner to know each and every script especially in a country like India where there is an enormous divergence in languages and their scripts. The present study describes the class and individual characteristics of Devanagari, Telugu and Gurumukhi scripts, those originated from the Brahmi script and there by forming a base for forensic examination of scripts unknown to forensic examiner.

Keywords: Scripts - Brahmi; Devanagari; Gurumukhi; Telugu; Examination

Introduction

Scripts are the writing system of a particular language. A script is a conventionally accepted graphic, i.e. written, representation of the alphabet used in a particular language. Each script can have various styles. It could be assimilated as the symbolic representation of the sounds of a particular language. India being a multi-linguistic country has twenty-two official languages and their scripts Brahmi script is the oldest writing system of ancient India, attestations of which reach back into the 1st millennium BCE [1]. Brahmi script eventually gave evolution to most of the modern scripts of India including Devanagari, Gurumukhi, Telugu, Gujarati, Bengali, Oriya, Tamil, Malayalam, Kannada, Sinhala and a very high number of scripts of central and Southeast Asia [2].

Hindi is written in Devanagari script is one of the official languages of India. Around forty-five percentage of Indian population use Hindi language for communication. Hindi is the most prioritized language which is used officially for documentation in the northern and central region of India. The Dravidian languages consist of Telugu, Tamil, Malayalam, and Kannada languages makes it second largest language family [3]. Telugu is the official language of Andhra Pradesh and Telangana. Punjabi written in Gurumukhi script is 10th most spoken language of world [4].

Devanagari, Telugu and Gurumukhi scripts originated from Brahmi script are written from left to right, having strong preferences for symmetrical rounded shapes within squared outlines [5]. Devanagari and Gurumukhi script is recognized by a horizontal line that runs along the top of the letter and a puranviram ("]") is placed at the end of the sentences. Devanagari, Telugu and Gurumukhi scripts belongs to abugida writing system, where the consonant and vowels form a compound word. Devanagari script is composed of eleven vowels and thirty-three consonants, where as Telugu script consists of eighteen vowels, and thirty-five consonants, which combines to form syllables, on the other hand Gurumukhi script have thirty-five consonants, nine vowels diacritics, two diacritics with nasal sound and one diacritic that germinates consonants, and three subscript characters.

Methods and Methodology

In the present study, 100 samples were collected from natives of Punjab and Andhra Pradesh between the age group of 18-25 years. All the samples were collected from individuals familiar with both the languages, i.e. Devanagari and Telugu followed by Devanagari and Gurumukhi. The fifty handwriting samples written each in Gurmukhi and Devanagari script were collected from the Punjab based population. Also, fifty handwriting samples written in each of Telugu script and Devanagari script were collected from Andhra Pradesh and Telangana based population (Figure 1). The writers were asked to write the content on white colour A4 size sheet using a blue ball point ink. In the samples handwriting characteristics were examined and compared to form a conclusion.

Instruments

The analysis was carried out using magnifying glass, camera, and a computer system.

Methodology

The writers were asked to write the content sitting in a comfortable position. Then the exemplars were dictated to the writers. The collected samples were examined in normal light using a magnifying glass. All the individual and class characteristics were studied for handwriting characteristics examination (Figure 2).

నా పేరు తేజన్ని. నేరు పైనిక్ ఎస్తే సంవత్సరం వచువుతేగా సిన్ను చూసి పడిపాచు - శన్ను నేను చుక్రిపాచు - మాజిక్ ఎదా చేసి నట్టు సి మాటలకు పడిపాదు . నన్న ఎమ్ పేశాహా ఎంతో అది అర్ధం ఇదే ఇంతకి నా గండె పట్టి లాగి లాగి (చేమించేశ్రివ కళ్ల లాటి పైగ చెపి గామపశిచాని పెచ్చుతాటి ఫైగ చేసి సిక్ర చె8పెంపే . మన జాగిసి ఆమర్పు నాతా ఆడంది జంపాల సువ్చు మితాలు లాగా వింగ్లే పాఠరా, ఎహె ఎంటా ఎవను మోత్రం మామచిశావే గుడైలాకి గుడు సూడిల గుచ్చుకున్నానే నాల ත්රේ ශාකාව තමේ ක්ලික් ආකාව අදු රුදු පෙවේ ඇතිව බි సన్ను చిన్న చుప్త చూస్తే జరుగాను. ఇచ్చమైన పద్ది శారి పిల్ల నేశు పచ్చి ఫైళ గాలి పొల్చి పెరిగినాను. ^{న్య}ా మాటె చెప్పన నా మదిలా మంచె చెళ్లున నా ఎదలా ఎదా రుంటరి హైంద సోలా ఎదా అలజడి ఆది సిన్మ మౌన్య రేనిది. నాచాటం ముగ్రత ఎంతాా మాశింధి. ఇదివక శెకగని మనచల శబిపన వచున్ని8 జాగ వెహ్హెందా ఎమేతా ఈ లాకం మొత్తం నేషి ప్రభుది. అమ్యా ఇని పెలిచిన అంకించవేమమ్మ?. తక్కు తక్రణమే తక్కు తక్రతాతమే . ක්රීමීබ නාර්ශ්ෂාපා බුද් ප්රේෂ ව්ර්යා ඉතිසා බිහිබිට ගා රජුගත గండె చెప్పుడ? ఓ రూపమే నువుగి వంద ఎఫ్రో ఊపిరి? నా వీశు ంటవగా రెప్టు కనుపెడునాపి ఆర్ట్లై కన్నుకా ఆలవాటు නාවානු. යිදාවියි සිහි ල ලංකාක්ත්වික

मेश जाम तेलग्री। मेश मस्जा का नाम लक्षी। में ते पडाली करने के निय हिल्ली आली थी। मुझे एन रहुना बहुन परंप हेंगा। मेरी पुरी रसह लोग हेंव दिसक हैं। सुझे उस वाली लोग ब्ह्य परेशल बच्ची हैं। मेरे स्लोहर ब्ह्य पुत्रज्ञ ख्वीहैं। फेल्टर के सार सारण स्पेंड करने का अन्द्रा सा करा हैं। धान में यह बिल्लाई है। में से आन्द्र खेल से पेई बुरा है। अबी परिस बर्स परंह हूँ । मुब्रे आज बहुत परंह कहें।में मे - The क्स करी आहे। राम में करन की संघ किंम है। में के कि मार्ग कि कि में मार्ग कि कि 兩 प सी कं दिनी गीको के कि कई साल सी करी। धुरमा बहत कम आती हैं । मुद्दो नजी 🕷 बहुत पंचर हैं। संब शीवित्रां करना बहुत पसंदर्तुं। मुझे खान मान नहीं असिहें। में ने धारु नहि पिछा अभि उस्त। अमेर जन्मीन में २ है। में स्ट क की की कि कि के ला के की

a. Telugu Script
 b. Devanagari Script
 Figure 1: a. Telugu script sample; b. Devanagari script sample, collected from same individual

, जिने उन्हें के दिमत - 20 माफ अमा - 28 मादी

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ਪਹਿਲੀ ਯੁਡਕੀ ਪੇਂਦਾ ਹੋਈ ਤਾਂ ਪਿਤਾ ਦੇ ਮਨ ਵਿਚ ਕੋਈ ਉਦਾਸੀ ਨੀਂ ਸੀ। ਜਿੰਦੇ जाਵਸਰ ਹੁੰਦਾ ਹੈ, ਘਰ ਦੀਆਂ ਗੀਰਤਾਂ ਦੇ ਮਨ ੱਖਜ ਓਸੀ ਓਤੀ।ਜਿ ਸਾਲ ਤਿ' ਜ਼ਿੰਦੇ ਮਿੱਕੇ ਓਤੀ ਗਲੀ- ਜਗਾਂਡੀ ਦੀ ਦੋਈ ਔਰਤ ਕਹ ਵੀ ਦਿੰਦੀ ਹੈਂ-फ रेंटी ता है उसी ता हेट, तेवी आपी हो की ਵੀ ਆਉਂਗਾ, ਮਾਹਰਾਜ਼ ਸੱਖ ਹੱਖੇ।' ਹੋਲੀ ਹੋਲੀ ਸਾਰਿਆਂ ਦਾ ਸੀ ਨਾਲ ਗਨ ਪਰਚ ਗਿਆ। ਸਦੋਂ ਦੂਜੇ ਬੱਢੇ ਦੀ ਗਾਸ ਹੋਈ ਤੋਂ ਉਨ੍ਹਾਂ ਦੇ ਮਾਨ ਇਸ ਉਸ ਦੀ ਮਾਂਬ ਕਰਾਉਣ ਤੇ ਕੁੜੀ ਹੋਣ ਦੇ ਸਿੱਟੇ ਵਜੋਂ ਤਹੁਣ - ਹੱਤਿਆਂ ਕਹਾਉਣ ਦੀ ਗੱਲ ਵੀ ਮਨ हिरु रा आपरी । ਉਹ उँछ रजाएं रेमे भीमा है महीवाउर ਦੀ ਗੱਲ ਤਾਂ ਕਰਦੇ ਸੀ , ਪਰ ਉਨ੍ਹਾਂ ਦੇ ਮਾਨ ਦੇ ਕਿਸੇ ਵੱਨੇ टिन लाम री रीहा भुवुव 🙀 भागरा मी बि रिम हात ਤਾਂ ਅੰਡਾ ਹੀ ਹੋਵੇਗਾ। ਅਦੋਂ ਦਸੀ ਕੜੀ ਘੱਤਾ ਹੋਈ ਵਾਂ ਮਾਂ ਦੇ राफ यिउा हूँ ही उँथा मरभा थउँडिला। रथी छिर ਉਹ ਉਹਾਸੀ ਦੇ ਗਾਲਮਾ ਵਿਚ ਵਿਚਰਦਾ ਰਿਹਾ। ਦਰ ਵਾਰ ਉਹਦੇ ਮਾਨ ਵਿੱਚ ਰਬ ਘੁੜੀ ਗਿਆ ਪੈਂਦਾ ਹੁੰਦਾ। ਕ ਦੁੜੀਆਂ ज नाय उह जाक स्वीफरानी री छिंडा मउनिह फॅगी। था री येंद्री किरी येंनी राफ राजाम रेट बरू बाँधा मी। मिग्रे डां घुउ रुपरे थान भेरी हिँचे घुउरी ਆਜਿੰਦਨ ਬਹੁਤ ਘੱਟ ਹੋਣ ਕਾਰਨ ਮਨ ਉਹਾਟ ਹੋ ਜਾਂਦਾ।

्रिमिन- ह्वर्जीत कोंचे उमेव- 20वर्ष २०१४

भाषा- हिंदी

बुँद-बुँद की कीमत

जल ही जीवत है, लेकिन जीवन देने वाले इस जल को क्या हम सहेज करे है ? शायद तहीं ! हमते पानी इतना खर्बाद कर दिया है के अब पूरी जुनिया में जल संकट का खतरा मंडरात दिख रहा है। अग्रव मब नहीं जागे , तो वह दिन दूब नहीं जब लोग पानी - पानी के निए तरसेंगें।

हम अब भी पर्यावरण और प्रकृति के संवरूण की बात करते हैं, तो जल संरक्षण सबसे ऊपन अुमार होता हैं। अगव जल को सहेतता और संरक्षित कवता हैं, तो उसके मर्म को स्पर्शकाता याती स्प्रम्झता जरूवी हैं। इसी मर्म को समझते के लिए देश के जाते - माते पर्यावरणवेद राकेश रवत्री पर 'जल चित्र' ताम से फिल्म का मुख्य उद्धेश्य भी यही हैं कि लोग पाती के बारे में जाते, उसे सहजे। हम सब ते प्रकृति औव पर्यावरण को समझते औव सहेजते के मामले में सिर्फ लापरवाही ही बचती है। लोकित अब संवर्फलता है। प्रकृति को बचाता है। इसके साथा - साथ पाती का संबह्यण बेहद जवनरी हैं।

c. Gurumukhi script d. Devanagari Script Figure 2: c. Gurumukhi script sample; d. Devanagari script sample, collected by same individual

The handwriting characteristics studied include alignment, connections, initial and terminal strokes, pen pressure, punctuations, margins, size of letters, slant, and speed of writing, as shown in Table 1.

S. No.	Characteristics Observed	Sub Classification of Characteristics			
1.	Alignment	Uphill	Downhill	Vertical	-
2.	Connections between letters	Present	Absent	-	-
3.	Initial and terminal strokes	Blunt	Tampered	-	-
4.	Pen Pressure	High	Low	Graduated	-
5.	Punctuations	Present	Absent	-	-
6.	Margins	Тор	Bottom	Left	Right
7.	Size of letters	1-3mm	4-6mm	7-9mm	-
8.	Slant of letters	Upward	Downward	Vertical	Mixed
9.	Speed of writing	Fast	Slow	Moderate	-

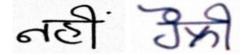
Table 1: Handwriting Characteristics studied are as above

Results

Numerous individual characteristics were found while comparing the scripts, showing the similar movement of forming a consonant and vowel, example of which is shown as following:

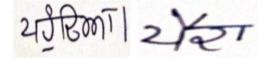


The formation of "ी" in "ही" in Devanagari script and "द्वी" in Gurumukhi script is similar.

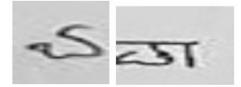


The formation of "Or" in the words of Devanagari and Gurumukhi script are similar.

The formation of "?" in the words of Devanagari and Gurumukhi script are similar.



The formation of "**u**" in the words of Devanagari and Gurumukhi script are similar.



The formation of "छा" in Devanagari script and "द्ध" in Telugu script is similar.

The results for the observed characteristics were tabulated for Devanagari script and Gurmukhi Script, followed by Devanagari and Telugu script.

S. No	Characteristics		Devanagari Script	Gurmukhi Script
1.	Alignment	Uphill	46.66%	44.64%
		Downhill	6.66%	10.36%
		Vertical	46.66%	45%
2.	Connections between letters	Present	6.66%	-
		Absent	93.33%	100%
3.	Initial and Terminal	Blunt	80%	86.66%
	Strokes	Tapered	20%	13.33%
4.	Pen Pressure	High	13.33%	13.33%
		Medium	-	-
		Low	6.66%	6.66%
		Graduated	80%	80%
		Present	93.33%	93.33%
5.	Punctuation	Absent	6.66%	6.66%
6.	Margins	Тор	6.66%	6.66%
		Bottom	33.33%	33.33%
		Left	33.33%	33.33%
		Right	20%	20%

7.	Size of Letters	1-3mm	46.66%	46.66%
		4-6mm	53.33%	53.33%
		7-9mm	-	-
8.	Slant of letters	Forward	33.33%	33.33%
		Backward	30.33%	30.33%
		Vertical	33.33%	33.33%
9.	Speed of writing	Fast	26.66%	26.66%
		Slow	13.33%	13.33%
		Moderate	60%	60%

Table 2: Results for Devanagari and Gurmukhi Script characteristics writing analysis

S. No	Characteristics		Devanagari Script	Gurmukhi Script
1.	Alignment	Uphill	26.66%	20%
		Downhill	33.33%	27%
		Vertical	40%	45%
2.	Connections between	Present	-	-
	letters	Absent	100%	100%
3.	Initial and Terminal Strokes	Blunt	90%	90%
		Tapered	10%	10%
4.	Pen Pressure	High	13.33%	13.33%
		Medium	-	-
ч.		Low	6.66%	6.66%
		Graduated	80%	80%
5.	Punctuation	Present	93.33%	93.33%
		Absent	6.66%	6.66%
	Margins	Тор	-	-
6.		Bottom	33.33%	33.33%
6.		Left	40%	40%
		Right	26.66%	26.66%
7.	Size of Letters	1-3mm	46.66%	46.66%
		4-6mm	53.33%	53.33%
		7-9mm	-	-
8.	Slant of letters	Forward	26.66%	26.66%
		Backward	26.66%	26.66%
		Vertical	46.66%	46.66%
9.	Speed of writing	Fast	33.33%	33.33%
		Slow	40%	40%
			26.66%	26.66%

Table 3: Results for Devanagari and Telugu Script characteristics writing analysis

The alignment in Devanagari script is (46.66%) uphill, (6.66%) downhill and (46.66%) vertical. In Gurmukhi script, it is (44.64%) uphill, (10.36%) downhill and (45%) vertical. The Connections in Devanagari script are present in (6.66%), while absent in (93.33%), whereas in Gurumukhi Script connections were not found. The initial and terminal strokes in Devanagari script were blunt in (80%) and are tapered in (20%), where as in Gurumukhi script, blunt in (86.66%) and are tapered in (13.33%). Pen pressure in Devanagari script and Gurumukhi script is high (13.33%), low (6.66%) and graduated in (80%). Punctuations in Devanagari and Gurumukhi script were present in (93.33%), while absent in (6.66%). Margins in Devanagari script and Gurumukhi script were (6.66%) at the top, (33.33%) at the bottom, (33.33%) at left and (20%) at right. Size of letters in Devanagari and Gurumukhi script is (46.66%) for 1-3mm, (53.33%) for 4-6mm. The slant of letters in Devanagari and Gurumukhi script were forward (33.33%). The speed of writing in Devanagari and Gurumukhi script is fast (26.66%), slow (13.33%) and moderate (60%).

While comparing Devanagari and Telugu script, the alignment in Devanagari script is (26.66%) uphill, (33.33%) downhill and (40%) vertical, whereas Telugu script, it is (20%) uphill, (27%) downhill and (45%) vertical. The Connections in Devanagari and Telugu script were not present. The initial and terminal strokes in Devanagari and Telugu script were blunt in (90%) and were

tapered in (10%). Pen pressure in Devanagari script and Telugu script is high (13.33%), low (6.66%) and graduated in (80%). Punctuations in Devanagari and Telugu script were present in (93.33%), while absent in (6.66%). Margins in Devanagari and Telugu script were (6.66%) at the top, (33.33%) at the bottom, (40%) at left and (26.66%) at right. Size of letters in Devanagari and Telugu script is (46.66%) for 1-3mm, (53.33%) for 4-6mm. The slant of letters in Devanagari and Telugu script is forward (26.66%) and vertical for (46.66%). The speed of writing in Devanagari and Telugu script is fast (33.33%), slow (40%) and moderate (26.66%).

Discussion

The Devanagari, Telugu and Gurumukhi scripts were originated from the Brahmi script, written from left to right direction. The similarities and the differences at the same time generate an essential purpose to compare the handwriting samples of these scripts. Devanagari and Telugu being two of the official languages of India, and Gurumukhi being the official language of Punjab is eminent to be compared forensically. During forensic examination it is necessary to prove the authenticity/geniuses of document. Thus, this study up to an extend helps the examiner to compare two different scripts originated from same background so that the class and individual characteristics can be examined.

Conclusion

The aim of the study is to find the class and individual characteristics among the scripts originated from the same origin and forensically forming a base for the examination of scripts even if unknown to the forensic document examiner.

Based on numerous characteristics that have been carefully studied it could be concluded that in Devanagari and Gurmukhi script the characteristics including pen pressure, punctuation, margins, size of letters, slant and speed of writing were similar in the samples examined. While the characteristics including alignment, connections, and initial and terminal strokes show slight differences. Simultaneously, in Devanagari and Telugu script the characteristics including connections, pen pressure, punctuation, margins, and the size of letters, slant, and speed of writing. While the characteristics alignment shows slight divergence.

Individual characteristics that are present in Devanagari script of the writer were found in a great extent in the Gurumukhi script and to some extent in Telugu script. So it could be concluded that these characteristics of handwriting do not show much divergence in two different scripts originated from a similar background, and a lot of them are present in both the scripts. During a forensic examination, the expert undergoing examination for two distinct scripts that are unknown to him, can generate an idea about the genuineness of handwriting and prove the authenticity of the writer.

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